

母 亲



母亲，黎明之城¹的创建者

是母亲在推动创建黎明之城。在室利·阿罗频多²和母亲双重哲学的塑造影响下，黎明之城成为独特的多文化交汇之地。在这里，物质与精神，个人与集体相遇，共同追求更高的意识。

早年

密那·阿尔法萨(Mirra Alfassa)1878年2月21日生于法国巴黎，

¹ 黎明之城(Auroville)：又名曙光村，曙光之城，地球村。请点击[这里](#)阅读和下载黎明之城中英文简介。

² 室利·阿罗频多(Sri Aurobindo)简介请点击[这里](#)阅读。

1973 年 11 月 17 日卒于印度本地治里。她是家中第二个孩子，其母埃及人，其父土耳其人，父母在法国安顿下来几个月后，密那即出世。她是一个极富天分的孩子，后来成为很有才华的画家和音乐家。从她的幼年时期开始，她就有了灵性体验。二十多岁时她在阿尔及利亚同马克斯·蒂昂（Max Théon）及其英国妻子艾尔玛（Alma）一起研究神秘学，艾尔玛是一位资深的通灵大师。返回巴黎后，她在几个灵修团体工作过。

相遇室利·阿罗频多

在她的第二任丈夫保罗·理查德（Paul Richard）那里，她第一次听说了室利·阿罗频多。理查德曾于 1910 年在印度本地治里（Pondicherry）拜访过阿罗频多。1914 年，密那得以和丈夫一道前往本地治里亲自拜见阿罗频多。在那里，她立刻认出他就是她早年通灵体验中遇见的一位导师，并且知道她未来的事业是和他在一起了。由于一战的爆发她不得不离开印度，她先是回到法国，然后陪同理查德去日本履行公务，1920 年 4 月她回到本地治里，加入室利·阿罗频多，再未离开。室利·阿罗频多亦认出她是进化和创造力量的化身，即印度传统中广为人知的“神圣母亲”。

室利·阿罗频多修道院和黎明之城

从 1926 年 11 月起，母亲开始管理[室利·阿罗频多修道院](#)，她接纳了越来越多的追随者加入。1952 年即室利·阿罗频多逝世两年后，她创建了室利·阿罗频多国际教育中心以完成阿罗频多的心愿，为印度的年轻人提供一种全新的教育。1968 年，她创建了黎明之城国际城镇项目，在更广阔的空间尝试实践室利·阿罗频多关于个人和集体生活的新形式的梦想，为整个地球迎接更光明的未来做准备。

人类不是地球万物的终极阶段。进化在继续，人类将被超越。每一个人都要知道他是否想要参与其中，迎接这一新物种的到来。

对于那些满意于当前这个世界的人们来说，黎明之城显然没有存在的必要。

母亲，1966 年

超心思意识

室利·阿罗频多和母亲毕生都在致力于让一种超越头脑的意识显化。室利·阿罗频多将它称之为“超心思意识 (Supermind, Supramental)”。

超心思意识在地球上完全显化的结果是出现一个新的物种。这一物种将远远超越人类，如同人类超越动物；并且，会改变整个地球万物，甚至比人类进入世界舞台带来的变化更全面。

在人类和完全的超心思意识物种之间，有一到几个过渡性阶段，体现为过渡物种，以人类的方式出生，但可以连结和表达更高意识。这些过渡物种将创造适当的条件为超心思意识物种的到来做准备。

转化

室利·阿罗频多过世后，母亲在新的力量帮助下继续他的心理和身体转化工作。有关她在这项工作中的体验都编入了《母亲的议事录》([The Mother's Agenda](#))丛书，丛书详尽地记录了母亲人生最后 18 年的生活。

他们的工作在继续。

The Mother - a brief sketch of her life and work



The Mother, founder of Auroville

It was the Mother who was the driving force behind the manifestation of Auroville. Under the shaping influence of the Mother's and Sri Aurobindo's dual philosophies, Auroville emerges as a unique, multi-cultural confluence where matter and spirit, the individual and the collective meet in the search for a higher consciousness

Early Years

Mirra Alfassa (1878 - 1973) was born as the second child of an Egyptian mother and a Turkish father, a few months after her parents had settled in France. An extraordinarily gifted child, who became an accomplished painter and musician, she had many inner experiences from early childhood on. In her twenties she studied occultism in Algeria with Max Theon and his English wife Alma, who was a highly developed medium. After her return to Paris, the Mother worked with several different groups of spiritual seekers.

Meeting Sri Aurobindo

She first heard of [Sri Aurobindo](#) from her second husband Paul Richard, who had visited him in Pondicherry in 1910; and in 1914, along with her husband, she was able to travel to Pondicherry and meet him in person. There, she

immediately recognised him as a mentor she had encountered in earlier visions, and knew that her future work was at his side. Although she had to leave India after the outbreak of the First World War, first returning to France, and then accompanying Richard to an official post in Japan, in April 1920 she returned to join Sri Aurobindo in Pondicherry and never left again. Sri Aurobindo recognised in her an embodiment of the dynamic expressive aspect of evolutionary, creative Force, in India traditionally known and approached as the 'Supreme Mother'.

Sri Aurobindo Ashram and Auroville

It was the Mother who organised the growing group of followers around Sri Aurobindo into the [Sri Aurobindo Ashram](#) from November 1926 onwards, and who in 1952, after his passing in 1950, created the Sri Aurobindo International Centre of Education to fulfil his wish to provide a new kind of education for Indian youth. In 1968 she founded the international township project of Auroville as a yet wider field for practical attempts to implement Sri Aurobindo's vision of new forms of individual and collective life, preparing the way towards a brighter future for the whole earth.

Humanity is not the last rung of the terrestrial creation. Evolution continues and man will be surpassed. It is for each individual to know whether he wants to participate in the advent of this new species.

For those who are satisfied with the world as it is, Auroville obviously has no reason to exist.

The Mother, 1966

Consciousness beyond Mind

Both Sri Aurobindo and The Mother worked all their lives for the manifestation of a mode of consciousness beyond mind, which Sri Aurobindo named "Supermind" or "The Supramental". The full expression of this consciousness on earth would result not only in a new species, as far beyond the human, as human race is beyond the animals, but also in a modification of the whole terrestrial creation, even more complete than the change brought about by the entrance on the world scene of the human race.

Between humanity and the fully Supramental species there would have to be one or several transitional steps, represented by transitional beings, born in the human way, but able to contact and express the higher consciousness. These transitional beings would prepare the way for the advent of the Supramental Race by establishing suitable conditions.

Transformation

After Sri Aurobindo's passing, the Mother continued his work of psychological and physical transformation with the help of the new force. An account of her experiences in the course of this work is given in [The Mother's Agenda](#), an intimate record of the last 18 years of her life.

Their work continues.